

1.1.61
a Lesson in the University of The New Covenant

Theodore Cottingham, July 18, 2003

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1. In love do I love you. In love I gave Myself a ransom for Many. In love I call to you now to come to Me, and be free, and let Me lift you into freedom. I love you. I love you. I love you. In love do I love you. In freedom do I love you. In respect and honor do I love you.
2. In honor and respect I love you. In honor and respect I call you to love Me and each other. For Ted, so many have not honored Me or you, or their neighbors, or their colleagues, or even the ones in their family—so arrogant, so disrespectful, so selfish, so self-focused, so un-people focused, so un-Me focused.
3. Ted, change all that. Help My body to know that My blood flows on love, in love, of love, to Me, from Me, to each other, for each other, from and to each other, for and from and to and for, each other.
4. Anybody Ted, not two tiers. Not - have and have nots. Oh Ted, one. My body—called and called-not, not. For all are called and called to operate and live in Me in My body in love—which has honor, respect, tenderness, kindness, smiles, patience, tenderness, tenderness, tenderness.
5. Ted, why don't they read My word—My word I preserved, My word I gave through My prophets and people years ago, ages ago—in their laps, on their tables, but mostly on their shelves, getting dusty and being used rarely, rarely, mostly forgotten and relegated to a shelf adornment, rather than a document which brings life, life, life, if sought in My Spirit.
6. My words are words but My words are spirit if sought and received as Me. Oh multiple I am and linear I'm not. I am deep and many realms exist in Me of palatial grandeur your spirit/soul can yearn for but your thinker/mind can only imagine, hardly imagine, try to imagine.
7. Am I limited to one universe? Am I limited to one planet? Am I limited to one group or one modus operandi that man has reduced me to? Can I be contained in one book? Can I be contained at all? Can I be emasculated and used for personal gain of those who would put My eyes out and chain Me to a grist mill—to supply labor for them?
8. Oh Ted, I am God and I am so much bigger than any person on earth lets Me be. Oh Ted, open to Me more and pour Myself into you I will. I withhold not Me from you, nor from My seekers—not the truly sincere, not those who will lay their life down and die—as a seed falls to the ground and dies—to bring forth fruit, so will bring forth fruit of

Me, of, in, and from every life, every life, every life that will die to selfish self, and selfish exaltation and promiscuous promulgation of patterns of self-righteous religion-makers.

9. I am not a religion. I am not a denomination. I am not a group or association. I am not containable in a book or doctrine or way of life that you or anyone else wants to doctrinize and operationalize. I am love. I am life. I am spirit. I am new. I am not old. And I come and create and Ted, I change. I change all the time for I create all the time, all the time, all the time, but I want to create so much more and I want to create through those who will come into Me rather than through those who just catch My droplets of revelation because they're searching for answers and breakthroughs from any source.

10. I create. I call. I come. I change. I change Ted, the manners and fashions and means and ways I touched people. Look at My word. I changed constantly. I was not in a rut then and I'm not in a rut now. And Ted, religion is mostly rut-driven, coming together to say this is how I am. And Ted, I am new and I am not old and I change constantly for I like, I love excitement. I love passion. I love spectacular displays of heavenly fireworks and movements of My hand in hues of color and portraits of My creating.

11. Big, big, big, bigger—expand My people's thinking to be able to receive Me and of Me and from Me, in the new things I am doing, for I am and I am doing many new things, for the day is at hand when many things will be fulfilled that are yet unfulfilled.

12. Ted, in that day, in that day, in that day—you keep wondering about the phrase 'in that day' in My scriptures. And Ted, in this day, now, today, I am moving like never before and some cannot believe because they cannot see. This was true in ancients ago and Ted, it will always be so. But those Ted, those who are practicing knee-ology, rather than theology, know and will know My heartbeat, and feel My pulse and My heartbeat and see into My eyes, what I'm doing.

13. Oh don't be little, be big. It's up to you—you choose. Tell them all, they choose. All Ted. They choose. Their chooser is operational and they can dormant it or they can soar it.

14. Commune with Me in My big world and create and commune and create and commune and share Me with Mine, and teach all My body to commune and create and share their bread and wine and My body around them, caring for them, loving them, respecting them, honoring them, and letting Me flow from My throne and My presence into them, through them, throughout My body.

15. I am creating and I am opening your eyes to truths—treasures in My word that non-seekers, non-quest-ers, non-gutsy-ed, people have read over for years and had no clue as to My purpose or meaning of what I said or why. Oh Ted, I give to those who have and the more they have the more I give. Didn't I say that plain in My word, so plain, so plain, and each one chooses how much they have and what they do with it, Me, which determines how much I then give more, or take away. Oh Ted, My truths are not

complex but straightforward and possible for all to comprehend—all who will prostrate themselves before Me in humility, open to Me, and break over Me the precious oil of the jar of—not oil—not ointment—but time.

16. Oh Ted, an hour a day, an hour a day, an hour a day—so much for so little. I offer so much for so little. I yield, I provide, I source, I provision, I lay before you and every other person—My life—My all, if you want Me. I offer so much for so little. I offer so much for so little. Oh Ted, help them see the riches of My friendship and how superior My ways are, My presence is, My delicacies are.

17. I call you because you continue to quest for Me, hungering and thirsting for Me, and for My people, and answers from Me that puzzle and bewilder and perplex you, knowing I have all you want and so much more available to you—but knowing you can operate only in your activity and integrity and character commensurate with your yieldedship to Me.

18. Obedience—time. Obedience—time. Obedience time—revelation, provision, protection, peace.

19. Teach My people the importance of opening to Me to receive Me and not limiting Me to things past or present. Mature them and challenge them and worry not for the challengers, but be concerned with the open, those whose hands you can put in Mine, and I will adorn them with eye salve and make Myself known with signs and wonders throughout all who will let Me.

20. Move forth, worry not—peace to you this day. Help is on the way. Be not afraid or consumed with administrative activities. I've shared, I've told you—I've provisioned—and you are right on target.

21. Be not impatient, enjoy the ride. Isn't that what you told Astrid? Ted, enjoy Me, enjoy where you are, enjoy every moment, even when everything is not done that you know needs doing. Be robbed not.

22. Enjoy Me, in peace and tranquility, now.
Share with the sharable.
Heal the healable.
Teach the teachable.
And worry not with the closed.

23. Enjoy your weekend. Enjoy what I have opened unto you. Bless them. Intercede for them, and Ted, I will bring you yours—those I have given you. Forsake not the lowliest of the low or the highest of your thought-high.

24. Peace, peace, peace—good temperatures, good friendships, good food, great fun, increasing frolic and laughter—enjoy Me and Mine and all whose path I let cross with yours.

25. You're free, you're free, you're free. Oh Ted, thank you for persistence in becoming free—passionately pursuing Me, passionately pursuing Me and never giving up on Me, never letting go of the promises I gave you, remembering the prophecies others prophesied to you, reading and rereading them.

26. Honor My prophets, honor My prophets, honor My teachers, preachers, evangelists, and Ted, apostles, for then Ted, you honor My all, you honor My all, you honor My all. Not two tiers—one—one—one.

27. Give My body more Ted, and I will give you more with Me, and one your family will be. Oh Ted, I give so much for so little. I give so much for so little. I give so much for so little. Come, come, come to Me more and I will give you so many friends, so many friends—so many tattooed, so many wealthy, so many dirty, so many hurt, so abandoned, so helpless, so much Mine, so much Mine, so much Mine, wandering and waiting for Mine to help Mine be Me in Mine.

28. The helpless, the homeless, the halls of power—Ted—one, one, one. Walk where I say walk—one, one, one.

29. Marbled majesty and dirt floors—one. You treat them the same Ted. You honor, you obey Me, you defer, you share, and you worry never about your clothes or your dignity or your reputation or your anything, for you have not anything now, for you have My everything—I withhold nothing and you walk in Me now, and humble be, My hand be, Me be to My marbled majestic loners and dirt floored wonderers.

30. Move—ask DeLayne to help you do what concerns you. Ask others to help and step forward—so many have such trouble standing up. They're like the penguin Ted, getting beat down and chastised so often they fear rejection more than disobedience.

31. Mobilize the immobilized and feed My hungry—with My manna to you, through you, to them, through My word to them, through My body—lifting My body to heal, hear and understand My body, working as a body, one body, My body, and not allowing My body to keep cutting itself, lashing itself, and allowing other parts to bleed.

32. I hunger and thirst to fill those who hunger and thirst Ted, and I will, I do, I am.

33. Start your school—faculties I will bring, faculty I will bring, faculty I do bring, faculty I do bring. Ted, start and I will bring forth greater than you imagine. Go start—set the dates and buildings and land and all you need are yours—for they will come out of nothing—out of nowhere—for all comes from Me. You don't see them until you see them. I see them now and I'm helping you see them now before you see them, to help you see them then.

34. I brought you relationships with giants—now ask and proclaim and procure and move forth.

35. Tell all you are starting a school for Me—a school of prayer and intimacy, a school of practical creativity based on Me, and maturity in Me. And Ted, I will come. I will come and I will attend and I will teach and will correct and I will connect and I will mature and I will graduate many in My school that you begin for Me.

36. Shrink not back. Guts—fortitude—stamina—humility—receiving Me and what I am doing for you, through you, for Me, for Mine. Multiple is your name, campuses is your name, online is your name. Compromise not my non-negotiables in receiving from others what I do. Tender be and manipulation resort to never. I am provision. I am your all in all. I am Me. I like simplicity. I like nimbleness. I like quest-ers who will quest and be fulfilled. I love leaders. I love all My lambs. And I love you, Ted.

37. Now go forth and share this word today and hesitate not to proclaim your school for it's not yours at all. I know it. You know it. And those who know Me know it. Move forth and proclaim it and I will speak many details to giants who come to you now, to aid you in building and sustaining the permanence of My word, by putting forth the resources needed to assemble what I am building. I am building. I am doing. I am assembling. Who I am bringing, who I am calling, who I am empowering—Ted, this is not about you, it's about Me, and that's why so much, such great, true humility is required of you.

38. Set you aside I will, set you aside I will, set you aside I've spoken before to you, if you take ownership of what I am doing, in selfish arrogance. Name it My name, and move forth.

39. Alliances I give you globally. Technology I give you completely. I withhold nothing. Do what I have cultivated in your heart these years—launching My lambs, launching My lambs, raising My lambs from dirt floors and marbled palaces into My design, in My majesty, in My power, in My glory, for halls of power and prowess affecting nations and governments, and kids on My streets.

40. Oh Ted, permeate, publish, proclaim, promulgate, shout it from the housetops—universities will come, alliances will come, affiliations will come.

41. Teach Me and do what I did. I did what I saw the Father doing. I said what I heard the Father saying. I walked. I stood up. I loved. I led. And Ted, it's your time, it's your day.

42. Launch forth in the new things I am doing and enjoy Me and enjoy Mine and free My people to laugh and know Me in maturing and intimacy and write My words and walk with integrity, spiritual integrity, commercial integrity, integrated—all integrated integrity, encompassing integrity, permeating-all integrity, and Ted, I will come and I will crown the victors. I will adorn My graduates. I will faculty-ize the faculty. I will curriculumize the curriculum by means of those who live knee-ology and not just theology. I love My Mine Ted, and elevating I am many through you this date.

43. In that day. In that day. In that day. Well Ted, 'that day' is today for you, for you have graduated to a new realm in Me and leadership will you lead in the birthing forth of the new things I am doing.

44. Careful be. Humble be. Responsible be. Accountable be. Wisdom be. And Ted, smile—one, one be—one with Barbi, one with those I bring you, one with Me, one.

45. Go forth. I am time. Rest in Me. I come. I move. I bring. I provide.
Many cities, many cities, many cities—
They wait Ted, they wait for you and your words from Me of this message—
They joy and rally to My proclamation of Bartlett Square and
The proclamation of My universities for Me.

46. Truth tells. Truth compels. Truth brings the truth-seekers and I have many in every land seeking forth to receive Me through you and those you launch in Me, of Me, through Me, to Me, to Mine, for Mine.

47. Ted, I call, I come, I confirm. Watch Me, watch Me, watch Me.